

# 15<sup>th</sup> Annual HOME & BUSINESS SHOWCASE

## *Taste of Newington*

Dear Exhibitor:

The 15<sup>th</sup> Annual Home and Business Showcase is scheduled for **Saturday, March 31, 2007** from **10:00 AM to 4:00 PM**. The *Taste of Newington* will also be held on **Saturday, March 31, 2007** from **12:00 Noon to 2:00 PM**. These events will take place at Newington High School, 605 Willard Avenue, Newington, Connecticut.

Career Day for Newington High School students is scheduled for Friday, March 30, 2007 from 7:45 to 9:30 AM. The purpose of this program is to familiarize students with a wide variety of careers and future job opportunities, and allows local merchants to speak to the students on an individual basis.

Our annual networking social is scheduled for Friday, March 30, 2007 from 5:30 to 7:30 PM. This event allows exhibitors to visit with each other, along with the opportunity to network with attendees.

### **Gold sponsorships - \$650**

- \*your company name/logo on the banner which is displayed at the entrance
- \*your company name/logo prominently written in the program brochure
- \*recognition on the Chamber's website
- \*two booths (or end cap) which includes a table, chairs, waste basket, and electricity (if you do not require two booths, you are welcome to donate your second booth to a charitable organization)
- \*recognition as "Gold Sponsor" at your booth location
- \*a sign for display at your business recognizing and promoting your participation as a "Gold Sponsor"
- \*two free inserts in the Chamber's monthly mailing to all members of the Newington Chamber of Commerce

### **Individual Booths - \$250.00 - (Chamber members booth price is \$225.00)**

- \*one booth which includes a table, chairs, waste basket, electricity, and a name sign.

**BOOTH REGISTRATIONS ARE DONE ON A FIRST COME, FIRST SERVED BASIS – THEREFORE THE SOONER YOU SEND IN YOUR REGISTRATION FORM, THE SOONER YOUR BOOTH CHOICE WILL BE DOCUMENTED.**

**PLEASE NOTE THAT LAST YEAR ALL BOOTHS SOLD OUT EARLY!  
SIGN UP NOW!!**

Please complete the enclosed registration forms and return to us at your earliest convenience (registration deadline is **February 28, 2007**). We look forward to your participation in the 15<sup>th</sup> Annual Home and Business Showcase. If you have any questions, please feel free to contact Gail Whitney, Ed Silverstein, or Dan Henry at (860) 666-2089, or you can email [office@newingtonchamber.com](mailto:office@newingtonchamber.com).

Thank you –

Ed Silverstein  
2007 Showcase Co-Chairperson

Dan Henry  
2007 Showcase Co-Chairperson

Gail Whitney  
2007 Showcase Coordinator

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## *Taste of Newington*

### REGISTRATION FORM

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Please check the appropriate category:**

**Showcase Sponsors:** WPI EXCLUSIVE REALTY

**Taste of Newington Sponsors:** R & M AUTO SERVICES

**Gold Sponsor:** \$650.00 \_\_\_\_\_ (two booths)

**Booth:** \$250.00 \_\_\_\_\_

**Chamber Member Booth:** \$225.00 \_\_\_\_\_

**Please complete the information below and send your reservation form, along with your payment to: Newington Chamber of Commerce, 1046 Main Street, Newington, CT 06111 - \*\*DEADLINE is February 28, 2007\*\* - Full payment is due with this reservation form - you may fax this form to (860) 665-7551 ONLY if you are using a credit card. Please note that the Newington Chamber of Commerce reserves the right to limit the number of exhibitors within any given field - thank you!**

**Total Amount Due with Reservation:** \$ \_\_\_\_\_

**Check Enclosed (made payable to Newington Chamber of Commerce):** \$ \_\_\_\_\_

**Visa** \_\_\_\_\_ **MasterCard** \_\_\_\_\_ **American Express** \_\_\_\_\_ **Discover** \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

If you have any questions, please feel free to contact Gail Whitney, Ed Silverstein, or Dan Henry at the Chamber Office - (860) 666-2089 - Thank you!!!